## Nevada Affordable Housing Assistance Corporation

## **PUBLIC MEETING NOTICE**

## Nevada Affordable Housing Assistance Corporation (NAHAC) Board of Directors

**DATE:** March 20, 2017 **TIME:** 3:00 p.m. PST

**LOCATION:** Nevada Affordable Housing Assistance Corporation (NAHAC)

Conference Room

3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102

**TELECONFERENCE TO:** 

+1 (669) 224-3412; Access Code: 809-738-981

**VIDEOCONFERENCE TO:** 

https://global.gotomeeting.com/join/809738981

Access Code: 809-738-981

The public is invited to attend in person, via teleconference or via videoconference.

## **AGENDA**

Items 3 and 4 are action items for the Board to consider. The Board may discuss a matter when it is brought up, but no action may be taken on it unless it has been specifically included on an agenda as an action item.

Public comment at the Board meeting will be allowed on agenda items as well as non-agenda items. Persons are invited to submit comments in writing on agenda items and/or attend and make comment on that item at the Board meeting. Requests to speak on a particular item should be submitted to the Clerk of the Board before the item is called by the Chairman.

Public Comment is limited to 5 minutes per person, per item.

- 1. Call to order and roll call of the NAHAC Board of Directors
- 2. Public comment. (Limited to 5 minutes. Discussion Only) No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- **3.** Approval of Agenda for March 20, 2017.
- **4.** Items for Board Information, Discussion and Possible Action:
  - a. Nomination and Election of Officers.
    - i. President/Chairperson of the Board.
    - ii. Treasurer.
  - b. Authorization for President/Chairperson to execute a Memorandum of Understanding with the Housing Counseling Agency (HCA) Council to provide payment to each participating HCA of the Council in an amount of \$5,000 annual per HCA to provide outreach, training and consistency in NAHAC related services.

- c. Approval to change the existing title of Chief Operating Officer to Chief Executive Officer/Chief Operating Officer.
- **5.** General Board Comments, Questions and Items for Future Board Meetings.
- **6.** Public comment. (**Limited to 5 minutes. Discussion Only**) No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- 7. Adjournment

Items will not necessarily be considered in the sequence listed. This meeting may be continued if all of the items are not covered in the time allowed. If the meeting is to be continued, the time and place will be announced at the end of the portion of the meeting to be continued.

Supporting material for this meeting may be found at <a href="http://www.nevadahardesthitfund.nv.gov/Public Meetings.html">http://www.nevadahardesthitfund.nv.gov/Public Meetings.html</a>, requested from AJ Gavilanes, NAHAC Office Administrator at (702) 675-6635 (<a href="mailto:agavilanes@nahac.org">agavilanes@nahac.org</a>) or requested in person at the NAHAC office located at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102 and at the scheduled meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify AJ Gavilanes, NAHAC Office Administrator in writing at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102 or by calling (702) 675-6635 or emailing <a href="mailto:agavilanes@nahac.org">agavilanes@nahac.org</a> prior to the meeting date.

In accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 AM on the third working day before the meeting on: the NAHAC website, <a href="http://www.nahac.org">http://www.nahac.org</a>; at the NAHAC office located at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102; on the following web site: <a href="http://notice.nv.gov">http://notice.nv.gov</a>; and at the following other checked location(s):

∑ Las Vegas City Hall   495 S Main St   Las Vegas, NV 89101
Clark County Government Center   500 S Grand Central Pkwy   Las Vegas, NV 89155
Regional Justice Center   200 Lewis Avenue   Las Vegas, NV 89101
Clark County Law Library   309 South Third St., Suite 400   Las Vegas, NV 89155
── West Charleston Library   6301 W Charleston Blvd.   Las Vegas, NV 89146
───────────────────────────────────