Nevada Affordable Housing Assistance Corporation

PUBLIC MEETING NOTICE

Nevada Affordable Housing Assistance Corporation (NAHAC) Board of Directors

DATE: March 30, 2017 **TIME:** 1:00 p.m. PST

LOCATION: Nevada Affordable Housing Assistance Corporation (NAHAC)

Conference Room

3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102

TELECONFERENCE TO:

+1 (872) 240-3311; Access Code: 522-570-469

VIDEOCONFERENCE TO:

https://global.gotomeeting.com/join/522570469

Access Code: 522-570-469

The public is invited to attend in person, via teleconference or via videoconference.

AGENDA

Items 2, 3, and 5 are action items for the Board to consider. The Board may discuss a matter when it is brought up, but no action may be taken on it unless it has been specifically included on an agenda as an action item.

Public comment at the Board meeting will be allowed on agenda items as well as non-agenda items. Persons are invited to submit comments in writing on agenda items and/or attend and make comment on that item at the Board meeting. Requests to speak on a particular item should be submitted to the Clerk of the Board before the item is called by the Chairman.

Public Comment is limited to 5 minutes per person, per item.

Call to order and roll call of the NAHAC Board of Directors

- 1. Public comment. (Limited to 5 minutes. Discussion Only) No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- **2.** Approval of Minutes:
 - **a.** February 24, 2017
 - **b.** March 20, 2017
- **3.** Approval of Agenda for March 30, 2017

- **4.** Item to be Presented for Information and Discussion:
 - **a.** Update on the SIGTARP and US Treasury audit/expense reviews with discussion regarding options for potential repayment
 - **b.** NAHAC Operations and Performance Report
 - c. Review of Financials for February 2017
- **5.** Items for Board Information, Discussion and Possible Action:
 - **a.** Authorization for President/Chairperson to execute First Amendment to Services Agreement with CalHFA MAC that changes:
 - 1. Section 4. Compensation Changes made to Subsection c.) Rates; Subsection d.) Implementation of Indirect Cost Plan and Subsection e.) 30-Day payment cycle.
 - 2. Section 12. Indemnification & Waiver Entire section replaced.
 - 3. Section 15. Copyright and Ownership of Work Subsection b.) Entire subsection replaced.
 - 4. Section 21. Insurance Entire section replaced.
 - **b.** Authorization for President/Chairperson to execute a 12 month agreement with BRAINTRUST in an amount not to exceed \$144,500 for Public Relations, Marketing, Website and Social Media.
- **6.** General Board Comments, Questions and Items for Future Board Meetings.
- **7.** Public comment. (**Limited to 5 minutes. Discussion Only**) No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- 8. Adjournment

Items will not necessarily be considered in the sequence listed. This meeting may be continued if all of the items are not covered in the time allowed. If the meeting is to be continued, the time and place will be announced at the end of the portion of the meeting to be continued.

Supporting material for this meeting may be found at http://www.nevadahardesthitfund.nv.gov/Public_Meetings.html, requested from AJ Gavilanes, NAHAC Office Administrator at (702) 675-6635 (agavilanes@nahac.org) or requested in person at the NAHAC office located at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102 and at the scheduled meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify AJ Gavilanes, NAHAC Office Administrator in writing at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102 or by calling (702) 675-6635 or emailing agavilanes@nahac.org prior to the meeting date.

Charleston Blvd., Suite 160, Las Vegas, Nevada 89102; on the following web site: http://notice.nv.gov ; and at the following other checked location(s):	
□ Las Vegas City Hall 495 S Main St Las Vegas, NV 89101	
☐ Clark County Government Center 500 S Grand Central Pkwy Las Vegas, NV 89155	
Regional Justice Center 200 Lewis Avenue Las Vegas, NV 89101	
Clark County Law Library 309 South Third St., Suite 400 Las Vegas, NV 89155	
West Charleston Library 6301 W Charleston Blvd. Las Vegas, NV 89146	
☐ Washoe County Courthouse 75 Court St Reno, NV 89501	

In accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 AM on the third working day before the meeting on: the NAHAC website, http://www.nahac.org; at the NAHAC office located at 3016 W.