



NEVADA AFFORDABLE HOUSING ASSISTANCE CORPORATION

## PUBLIC MEETING NOTICE

### **Nevada Affordable Housing Assistance Corporation (NAHAC) Board of Directors**

---

**DATE:** June 25, 2019  
**TIME:** 1:30 p.m.  
**LOCATION:** Housing Division, 3rd Floor Conference Room  
3300 W Sahara Ave Ste 300 Las Vegas, NV 89102

**The public is invited to attend in person.**

---

### AGENDA

Items 3, 4, and 5 are action items for the Board to consider. The Board may discuss a matter when it is brought up, but no action may be taken on it unless it has been specifically included on an agenda as an action item.

Public comment at the Board meeting will be allowed on agenda items as well as non-agenda items. Persons are invited to submit comments in writing on agenda items and/or attend and make comment on that item at the Board meeting. Requests to speak on a particular item should be submitted to the Clerk of the Board (AJ Gavilanes, Office Administrator) before the item is called by the Chairman.

Public Comment is limited to 5 minutes per person, per item.

---

1. Call to order and roll call of the NAHAC Board of Directors
2. Public comment. **(Limited to 5 minutes. Discussion Only)**  
*No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.*
3. Approval of Minutes:
  - a. April 29, 2019
  - b. May 29, 2019
4. Approval of Agenda for June 25, 2019
5. Items for Board Information, Discussion and Possible Action:
  - a. Authorization for guideline change to the Unemployment Mortgage Assistance Program (U-MAP) to reduce borrower's participation from up to nine (9) months to through April 30, 2020.
  - b. Authorization for President/Chairperson to terminate Third Amendment to Professional Services Agreement with Speridian Technologies, LLC in an amount not to exceed \$120,000.00 per year for a period through program wind-down to provide IT Support effective October 1, 2019.
  - c. Authorization for President/Chairperson to execute an agreement (sole source) with Springboard in an amount not to exceed \$60,000 to provide Processing and Eligibility functions through January 31, 2020.
  - d. Approval of Program Wind Down Timeline.
6. General Board Comments, Questions and Items for Future Board Meetings.

**7. Public comment. (Limited to 5 minutes. Discussion Only)**

*No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.”*

**8. Adjournment**

---

Items will not necessarily be considered in the sequence listed. This meeting may be continued if all of the items are not covered in the time allowed. If the meeting is to be continued, the time and place will be announced at the end of the portion of the meeting to be continued.

Supporting material for this meeting may be found at <https://nahac.org/public-meetings>, requested from AJ Gavilanes, NAHAC Office Administrator at (702) 675-6635 ([agavilanes@nahac.org](mailto:agavilanes@nahac.org)), requested in person at the NAHAC office located at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102 and at the scheduled meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify AJ Gavilanes, NAHAC Office Administrator in writing at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102 or by calling (702) 675-6635 or emailing [agavilanes@nahac.org](mailto:agavilanes@nahac.org) prior to the meeting date.

---

In accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 a.m. on the third working day before the meeting on: the NAHAC website, <http://www.nahac.org>; at the NAHAC office located at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102; on the following web site: <http://notice.nv.gov>; and at the following other checked location(s):

- Las Vegas City Hall | 495 S Main St | Las Vegas, NV 89101
- Clark County Government Center | 500 S Grand Central Pkwy | Las Vegas, NV 89155
- West Charleston Library | 6301 W Charleston Blvd. | Las Vegas, NV 89146
- Washoe County Courthouse | 75 Court St | Reno, NV 89501