

# PUBLIC MEETING NOTICE

## **Nevada Affordable Housing Assistance Corporation (NAHAC) Board of Directors**

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**DATE:** October 23, 2025  
**TIME:** 11:00 a.m.  
**LOCATION:** Nevada Housing Division, 4th Floor Tahoe Room  
3300 W Sahara Ave Ste 300 Las Vegas, NV 89102

**The public is invited to attend in person.**

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### AGENDA

Items 3, 4, and 6 are action items for the Board to consider. The Board may discuss a matter when it is brought up, but no action may be taken on it unless it has been specifically included on an agenda as an action item.

Public comment at the Board meeting will be allowed on agenda items as well as non-agenda items. Persons are invited to submit comments in writing on agenda items and/or telephonically attend and make comment on that item at the Board meeting. Requests to speak on a particular item should be submitted to the Corporate Secretary (A.J. Gavilanes) at [AGavilanes@nahac.org](mailto:AGavilanes@nahac.org) before the item is called by the Chairperson.

Public Comment is limited to 5 minutes per person, per item.

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1. Call to order and roll call of the Nevada Affordable Housing Assistance Corporation Board of Directors
2. Public comment. **(Limited to 5 minutes. Discussion Only)**  
*No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.*
3. Approval of Minutes for September 16, 2025
4. Approval of Agenda for October 23, 2025
5. Items to be Presented for Information and Discussion:
  - a. August 2025 Financials
  - b. June-August 2025 Digital Marketing Wrap-Up Report
  - c. August 2025 Social Media Report
  - d. NAHAC Operations
    - i. August 2025 Performance Report
    - ii. Delay in single audit release pending 2025 OMB compliance supplement issuance
6. Items for Board Information, Discussion and Possible Action:
  - a. Approval of the Internal Compliance Review Report for 4th Quarter of Fiscal Year 2025.
  - b. Authorization for President/Chairperson to execute a Fifth Amendment of Lease with 3010 Westbay, LLC for a period of 8 months (December 1, 2025, to July 31, 2026) in the base monthly lease amount of \$9,493.67.

- c. Authorization for the President/Chairperson to execute addendum to agreement with BTMC, LLC (dba Braintrust) for Website Hosting and Maintenance for the period of September 1, 2025, through June 30, 2026, for an additional amount not to exceed \$5,500.

7. General Board Comments, Questions and Items for Future Board Meetings.

8. Public comment. **(Limited to 5 minutes. Discussion Only)**

*No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.*

9. Adjournment

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Items will not necessarily be considered in the sequence listed. This meeting may be continued if all of the items are not covered in the time allowed. If the meeting is to be continued, the time and place will be announced at the end of the portion of the meeting to be continued.

Supporting material for this meeting may be found at <https://nahac.org/public-meetings>, requested from the the Corporate Secretary (A.J. Gavilanes) at [AGavilanes@nahac.org](mailto:AGavilanes@nahac.org) or (725) 710-9002 or requested in person at the NAHAC office located at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102 and at the scheduled meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify A.J. Gavilanes, Corporate Secretary, in writing at P.O. Box 15142 Las Vegas, NV 89114-5142 or by calling (725) 710-9002 or emailing [AGavilanes@nahac.org](mailto:AGavilanes@nahac.org) prior to the meeting date.

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In accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 a.m. on the third working day before the meeting on: the NAHAC website, <http://www.nahac.org>; at the NAHAC office located at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102; and on the following web site: <http://notice.nv.gov>.