

PUBLIC MEETING NOTICE

Nevada Affordable Housing Assistance Corporation (NAHAC) Board of Directors

DATE: July 14, 2026
TIME: 3:00 p.m.
LOCATION: Nevada Housing Division, 4th Floor Red Rock Room
3300 W. Sahara Ave., Ste. 300, Las Vegas, NV 89102

The public is invited to attend in person.

AGENDA

Items 3, 4, and 6 are action items for the Board to consider. The Board may discuss a matter when it is brought up, but no action may be taken on it unless it has been specifically included on an agenda as an action item.

Public comment at the Board meeting will be allowed on agenda items as well as non-agenda items. Persons are invited to submit comments in writing on agenda items and/or telephonically attend and make comment on that item at the Board meeting. Requests to speak on a particular item should be submitted to the Corporate Secretary (A.J. Gavilanes) at AGavilanes@nahac.org before the item is called by the Chairperson.

Public Comment is limited to 5 minutes per person, per item.

1. Call to order and roll call of the Nevada Affordable Housing Assistance Corporation Board of Directors
2. Public comment. **(Limited to 5 minutes. Discussion Only)**
No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
3. Approval of Minutes for June 29, 2026
4. Approval of Agenda for July 14, 2026
5. Items to be Presented for Information and Discussion:
 - a. May 2026 Financials
 - b. June 2026 Financials
 - c. NAHAC Operations
 - i. Retention reduction for Employment Practices Liability and Third Party Liability Coverage (portion of the Non-Profit Organization Management Liability Policy, which also contains the Directors & Officers Liability coverage)
6. Items for Board Information, Discussion and Possible Action:
 - a. Approval of payment to United States Department of the Treasury for FY26 HAF Interest Repayment in the amount of \$231,797.41.

- b. Authorization for President/Chairperson to execute an agreement between NAHAC and the State of Nevada, Department of Business and Industry, Nevada Housing Division, to administer the Windsor Park Exchange Program (Senate Bill 450 and Senate Bill 6 – Windsor Park Environmental Justice Act) in an amount not to exceed \$465,000.
- c. Authorization for President/Chairperson to execute an agreement with Advantage ITS, LLC. for IT Support Services in an amount not to exceed \$72,000 annually, for a period of two years.
- d. Increase wage for current Outreach Coordinator to \$25.00 per hour (\$52,000 annually) effective July 20, 2026.
- e. Increase wage for current Accounting Clerk to \$23.50 per hour (\$48,880 annually) effective July 20, 2026.

7. General Board Comments, Questions and Items for Future Board Meetings.

8. Public comment. **(Limited to 5 minutes. Discussion Only)**

No action may be taken on any matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.

9. Adjournment

Items will not necessarily be considered in the sequence listed. This meeting may be continued if all of the items are not covered in the time allowed. If the meeting is to be continued, the time and place will be announced at the end of the portion of the meeting to be continued.

Supporting material for this meeting may be found at <https://nahac.org/public-meetings>. Please contact A.J. Gavilanes, Corporate Secretary at AGavilanes@nahac.org, (725) 710-9002, or in writing at P.O. Box 15142, Las Vegas, NV 89114-5142.

Members of the public who are disabled and require special accommodations or assistance at the meeting may contact the Corporate Secretary as indicated above prior to the meeting date.

In accordance with NRS 241.020, this public notice and agenda was posted on or before 9:00 a.m. on the third working day before the meeting on: the NAHAC website, <http://www.nahac.org>; at the NAHAC office located at 3016 W. Charleston Blvd., Suite 160, Las Vegas, Nevada 89102; and on the following web site: <http://notice.nv.gov>.